



**DRAFT PLAN OF SUBDIVISION**

**CON ETR N PT LOT 78  
RP 33R4239 PARTS 1, 2 & 3**

CITY OF LONDON  
COUNTY OF MIDDLESEX

INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT

- A) As shown
- B) As shown
- C) As shown
- D) As listed below
- E) As shown
- F) As shown
- G) As shown
- H) Municipal water supply available
- I) Sandy, Silty Clay
- J) All municipal services to be available
- K) All shown
- L) As shown

PROPOSED LAND USES AND AREAS

RESIDENTIAL (BLOCK 1)	3.81 ha
OPEN SPACE (BLOCK 2)	0.003 ha
PROPOSED ROADS	0.02 ha
ROAD WIDENING (BLOCK 3)	0.28 ha
<b>TOTAL</b>	<b>4.113 ha</b>

1818/22

**OWNER'S CERTIFICATE**  
Royal Premier Homes  
HEREBY CONSENTS TO THE FILING OF THIS PLAN IN DRAFT FORM

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY SHOWN ON THIS PLAN.

NO.	REVISION	DATE	INITIALS

ROYAL PREMIER HOMES

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