

# MEMO

**To:** Spring/Summer Arena Pad Users  
**From:** **Mike Vandertuin**  
Supervisor – Allocations and Sport Services  
**Date:** November 1, 2017  
**Re:** **2018 Spring/Summer Arena Pad Requests**

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Attached you will find the request for the 2018 Spring/Summer Arena pad usage. Please fill in and return to me by December 8, 2018. Priority will be given to groups who had Spring/Summer arena dry pad contracts with us last year, as well as groups that are looking to book weekly contracts this season. ***Please note we are unable to book time for anyone who has monies outstanding.***

Here is a listing of the pads that will be available and what sport we will be allocating to each one. If you do want space at one of the others listed please contact me and we will see what we can do. Nichols is closed this summer for scheduled maintenance so ice will be kept in Carling Arena all summer.

Kinsmen – Box Lacrosse  
Stronach – Box Lacrosse  
Lambeth – Lacrosse and Ball Hockey  
Medway – Roller Derby  
Farquharson – Ball Hockey  
Argyle A – Ball Hockey  
Argyle B – Inline hockey. This is the surface that the sport court will be on

The Spring/Summer Arena Pads will be available for use as of Saturday, April 14, 2018 with the last day of Spring/Summer Arena Pad usage being Sunday Sept. 2, 2018.

**Arena Pad Prices for 2018:** (Prices Subject to change)

Summer Arena Flooring: Minor - \$42.00+ HST  
Summer Arena Flooring: Adult - \$56.00 + HST

If you have any questions or concerns please feel free to reach me at [mvandert@london.ca](mailto:mvandert@london.ca) or 519-661-2489 ext. 5197

Thank you,

*Mike Vandertuin*



# REGISTRATION SUMMARY

## Based on 2017 Season

Please fill out the information listed below. The registration summary is based on the 2017 season enrollments.

**I will also require the following information from your organization:**

- 2017 Registration Information – must show date of birth, gender and the first 3 numbers of their postal code – to be mailed, faxed or e-mailed to Citi Plaza **by Friday December 8, 2017**.
  - This information must support what is written in the Registration Summary Form based on your 2017 numbers. This is a requirement as per the Affiliation policy and must be presented each year.

Please return to Mike Vandertuin by **Friday December 8, 2017** to [mvandert@london.ca](mailto:mvandert@london.ca) or fax to **(519) 661-5607**.

**Organization:** \_\_\_\_\_

**Completed by (Name and Phone Number):** \_\_\_\_\_

**Date:** \_\_\_\_\_

	HOUSE LEAGUE NUMBER	COMPETITIVE NUMBER	MALE	FEMALE
3-12 years				
13-18 years				
Over 18				
<b>TOTALS</b>				